

Welcome To boomerang**church**



UpComing Events:

Sun Sept 13th	Boomerang BLUE DAY!!
S-F, Sept 13-18	Andrew Wommack In Charlotte
Tues Aug 25th	6pm Boomachickas' Night Out! - 2nd Street Sundries

Weekly Services:

Mondays	7pm Men's Group at Blue Bay Restaurant
Wednesdays	7pm Maturity Meeting
Thursdays	6:30 ABLAZE Youth! Grades 6-12
Sundays	10am class, coffee & conversate! DISCIPLESHIP CLASS!
	11am Worship Service

Happy Birthday! Wed 5th: Guilme Vaz & Joe Eudy,
Thu 6th: Jade Stallings!

Message Today: All In With Peter! 2

Pray for Training To Reign & Pastor Ron & Adina Horner

Humility TRULY Makes Jesus Your Lord

John 6:48-69 NASB

- (48) "I am the bread of life.
- (49) "Your fathers ate the manna in the wilderness, and they died.
- (50) "This is the bread which comes down out of heaven, so that one may eat of it and not die.
- (51) "I am the living bread that came down out of heaven; if anyone eats of this bread, he will live forever; and the bread also which I will give for the life of the world is My flesh."
- (52) Then the Jews *began* to argue with one another, saying, "How can this man give us *His* flesh to eat?"
- (53) So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves.
- (54) "He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day.
- (55) "For My flesh is true food, and My blood is true drink.
- (56) "He who eats My flesh and drinks My blood abides in Me, and I in him.
- (57) "As the living Father sent Me, and I live because of the Father, so he who eats Me, he also will live because of Me.
- (58) "This is the bread which came down out of heaven; not as the fathers ate and died; he who eats this bread will live forever."
- (59) These things He said in the synagogue as He taught in Capernaum.
- (60) Therefore many of His disciples, when they heard *this* said, "This is a difficult statement; who can listen to it?"
- (61) But Jesus, conscious that His disciples grumbled at this, said to them, "Does this cause you to stumble?"
- (62) " *What* then if you see the Son of Man ascending to where He was before?"
- (63) "It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life.
- (64) "But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who it was that

would betray Him.

- (65) And He was saying, "For this reason I have said to you, that no one can come to Me unless it has been granted him from the Father."
- (66) As a result of this many of His disciples withdrew and were not walking with Him anymore.
- (67) So Jesus said to the twelve, "You do not want to go away also, do you?"
- (68) Simon Peter answered Him, "Lord, to whom shall we go? You have words of eternal life.
- (69) "We have believed and have come to know that You are the Holy One of God."

This is what an ALL IN, SOLD OUT life sounds like:

*"He & His kingdom is why I do **EVERYTHING** that I do."*

(Problem: I've found that most people reserve that call to ministers, forgetting that THEIR main job is His ambassador.)

It is hardest because these are the things of life that you generally have put off changing until the last minute; the things that have been most precious to your flesh.

Rich Young Ruler in Mark 10

- It's not that I or Jesus don't want you to enjoy things.
- He AND I want your joy to be complete, but that does not happen in disobedience, but in obedience.

The flesh says: "I WANT to do what I want!" then points the finger at everything Godly as the source that takes the flesh's happiness.

Matthew 7:13-27 NASB

- (13) "Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it.
- (14) "For the gate is small and the way is narrow that leads to life, and there are few who find it.
- (15) "Beware of the false prophets, who come to you in sheep's clothing, but inwardly are ravenous wolves.
- (16) "You will know them by their fruits. Grapes are not gathered from thorn bushes nor figs from thistles, are they?
- (17) "So every good tree bears good fruit, but the bad tree bears bad fruit.

- (18) "A good tree cannot produce bad fruit, nor can a bad tree produce good fruit.
- (19) "Every tree that does not bear good fruit is cut down and thrown into the fire.
- (20) "So then, you will know them by their fruits.
- (21) "Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but he who does the will of My Father who is in heaven *will enter*.
- (22) "Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?'
- (23) "And then I will declare to them, 'I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.'
- (24) "Therefore everyone who hears these words of Mine and acts on them, may be compared to a wise man who built his house on the rock.
- (25) "And the rain fell, and the floods came, and the winds blew and slammed against that house; and *yet* it did not fall, for it had been founded on the rock.
- (26) "Everyone who hears these words of Mine and does not act on them, will be like a foolish man who built his house on the sand.
- (27) "The rain fell, and the floods came, and the winds blew and slammed against that house; and it fell--and great was its fall."

Philippians 2:5-15 NASB

- (5) Have this attitude in yourselves which was also in Christ Jesus,
- (6) who, although He existed in the form of God, did not regard equality with God a thing to be grasped,
- (7) but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men.
- (8) Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.
- (9) For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name,
- (10) so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth,
- (11) and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.
- (12) So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling;

- (13) for it is God who is at work in you, both to will and to work for *His* good pleasure.
- (14) Do all things without grumbling or disputing;
- (15) so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world,

Greater grace belongs to the humble